

No. 189/Drainage/Rohtak.—Whereas the Governor of Haryana is satisfied that the Land specified below is needed by the Government, at public expense, for a public purpose, namely, for the construction of Drain No. 8 from R. D. 185600 to R.D. 186400 in village Kahnaur, tehsil and district Rohtak.

It is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all to whom it may concern and under the provision of sections 7 of the said Act, the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City and the Executive Engineer, Drainage Division Rohtak.

#### SPECIFICATION

| Serial No. | District | Tehsil | Village | Area in Acres | Remarks  |
|------------|----------|--------|---------|---------------|--|
|            | Rohtak   | Rohtak | Kahnaur | 0.90          | A strip of land 800 feet in length of varying width generally lying in direction from south to north as shown on the index plan and as demarcated at site.                         |
|            |          |        |         |               | <div style="display: flex; justify-content: space-between;"> <div> 123<br/> <hr/> 17, 24, 29<br/> <hr/> 144<br/> <hr/> 1 </div> <div> 124<br/> <hr/> 21/1<br/> <hr/> </div> </div> |

No. 190/Drainage/Rohtak. Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government at public expense, namely, for the Additional Land for Rithal Link Drain from R. D. 0. to D. R. 12400 in villages Anwali and Rithal Marwal, tehsil Gohana, and district Sonapat, for which a notification has been issued under section 4 and sub-section (4) of section 17 read with clause (c) of sub-section (2) of section 17 of the said Act and published,—vide Haryana Government Notification No. 149 Drg. Rohtak dated the 15th July, 1975. in *Haryana Government Gazette* part I. It is hereby declared that the land described in the specification below is acquired urgently for the above purpose.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plans of the land may be inspected in the officer of Land Acquisition Collector, Public works Department, Irrigation and Power, Ambala and the Executive Engineer, Drainage Division, Rohtak.

#### SPECIFICATION

| District | Tehsil | Village | Area in Acres | Boundary/Knasra-Nos.   |
|----------|--------|---------|---------------|--|
| Sonapat  | Gohana | Anwali  | 3.40          | A strip of land 12400 feet in length along the left side of existing drain varying in widths, generally lying part in the direction from west to east and partly from south-west to north-east as shown on the Index plan. |

| District | Tehsil | Village                | Area<br>in<br>Acres | Boundary/Khasra Nos.  |
|----------|--------|------------------------|---------------------|---|
| Sonapat  | Gohana | Anwali— <i>concl'd</i> | 3.40— 94            | 1/1-2, 2/1  |
|          |        |                        | <i>concl'd</i> 95   | 5, 7/1, 8, 11, 12, 9/2  |
|          |        |                        | 81                  | 22  |
|          |        |                        | 96                  | 11, 12, 13, 14/1-2, 15/1-2, 20/1, 21/1, 26                          |
|          |        |                        | 97                  | 15, 16, 25/1  |
|          |        |                        | 100                 | 5/1, 6/2, 15/1, 16/1/1, 16/2/2, 25/1/1, 25/2/1                      |
|          |        |                        | 120                 | 5/1, 7/2, 13/2, 14/1, 17, 18/1/2, 22/1, 23/1                        |
|          |        |                        | 122                 | 2/1   |
|          |        |                        |                     | 345, 346, 373, 375, 1299, 1320, 1325                                |
|          |        |                        |                     |   |
| Do       | Do     | Rithal Narwal          | 4.05 14             | 2/1, 9/1, 10/2, 11/1  |
|          |        |                        | 15                  | 15/1, 16/2, 17/1, 17/2/1, 43/1, 23/ 2/1, 24/1                       |
|          |        |                        | 43                  | 16/1/1, 16/2/2  |
|          |        |                        | 44                  | 16/1, 17/1/1, 17/2/1, 18/1/1, 18/2/1, 19/1/1, 19/2/1, 20            |
|          |        |                        | 45                  | 16/1, 16/2/1, 16/2/2, 17/1/1, 18/1, 19/1/1, 19/2/1, 20/1            |
|          |        |                        | 46                  | 16/1, 17/1, 18/1, 19/1, 20/1, 20/2/1                                |
|          |        |                        | 47                  | 16/1, 17/1, 18/1, 19/1, 20/2, 17/2, 17/3/1                          |
|          |        |                        | 48                  | 2/1, 3/1, 9/2, 12/1, 11/1, 20/1, 19/1, 195, 271, 278, 279, 670, 699 |

No. 191/Drainage/Rohtak.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, for the Remodelling Drain No. 6 from R. D. 98,000 to R. D. 139,300 in villages Gumar, Khuzarpur Ahir, Julalabad, Miyana, Kheeri Gujar, Bhoru, Rasulpur, Chhaya-Yusaf Pur and Chilkana in tehsil and district Sonapat.

It is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all to whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City and the Executive Engineer, Drainage Division, Rohtak.

## SPECIFICATION

| Serial No. | District | Tehsil         | Village | Area in acres  | Khasra Number   |
|------------|----------|----------------|---------|--|---|
|            |          |                |         |  | A strip of land 41,300 feet in length varying in widths generally lying in the direction from north-east to south-west and north to south as shown on the index plan. |
| Sonepat    | Sonepat  | Gumar          | 5.08    | <div>9</div> <div>10</div> <div>4, 5, 6, 7/1</div> <div>10/2, 10/3, 11/1, 12, 13/2, 17,</div> <div>10</div> <div>19</div> <div>18, 19/1, 24/2 25</div> <div>5/2</div> <div>18</div> <div>1, 9, 10/1, 12, 13/1, 13/2, 17, 18, 24, 25</div> <div>26</div> <div>27</div> <div>4, 5, 6</div> <div>1, 9/2, 10/1, 12/1, 12/2, 13,</div> <div>27</div> <div>18/1, 24/1, 25/1, 25/2, 17, 12/3</div> <div>32</div> <div>31</div> <div>5/1, 6</div> <div>1/1, 10, 11/2, 12, 18, 19</div> |   |
| Sonepat    | Sonepat  | Khuzarpur Ahir | 4.62    | <div>5</div> <div>10</div> <div>6, 14/2, 15, 17, 24, 25</div> <div>4/2, 5, 6, 15/1</div> <div>11</div> <div>19</div> <div>12, 11, 19, 20, 22, 23</div> <div>11/1, 11/2, 11/3, 12</div> <div>19</div> <div>28</div> <div>18, 19, 23, 24</div> <div>4, 5, 6</div> <div>29</div> <div>10, 11/1, 12/2, 12/1, 18, 19/1, 23</div> <div>32</div> <div>42, 47</div> <div>3/2, 4</div>  |   |
| Do         | Do       | Jalalabad      | 0.43    | <div>9</div> <div>10</div> <div>20</div> <div>21</div> <div>10, 11, 20, 21</div> <div>6</div> <div>5/2</div> <div>1/1, 10/2</div>  |   |
| Do         | Do       | Mayana         | 0.53    | <div>7</div> <div>7/1, 7/2, 14, 17/2, 18/1, 23/2, 23/3</div> <div>21</div> <div>3/2, 4, 7, 14/2, 16, 17/1, 8, 25</div> <div>38</div> <div>37</div> <div>15, 6</div> <div>1</div>   |   |

| Serial No. | District | Tehsil          | Village    | Area in acres | Khasra Numbers                               |
|------------|----------|-----------------|------------|---------------|--|
|            | Sonepat  | Sonepat         | Kherigujar | 3.42          | 38   |
|            |          |                 |            |               | 2/2, 3, 9/1, 12, 19, 20/1, 21/2, 22          |
|            |          |                 |            |               | 44 45  |
|            |          |                 |            |               | 1/2, 10/1, 11/2, 20, 21 16/2, 25/2           |
|            |          |                 |            |               | 59   |
|            |          |                 |            |               | 5, 6, 14/2, 17, 23/2, 24                     |
|            |          |                 |            |               | 68   |
|            |          |                 |            |               | 3, 8/2, 8/3, 8/4, 12/2, 19, 22/2, 13         |
|            |          |                 |            |               | 81   |
|            |          |                 |            |               | 2/2, 9, 11/2, 12, 20                         |
| Do         | Do       | Bhora Rasulpur  | 2.62       |               | 80   |
|            |          |                 |            |               | 15/2, 16/1, 17/2, 18/2, 19/2, 20/2, 21       |
|            |          |                 |            |               | 79 95  |
|            |          |                 |            |               | 25/2 5, 6, 7/1, 125, 190                     |
|            |          |                 |            |               | 20 23  |
|            |          |                 |            |               | 15, 16, 24, 23/2, 25 2/2, 3, 9, 10, 11       |
|            |          |                 |            |               | 24   |
|            |          |                 |            |               | 15, 14, 17, 18, 19, 20, 21 22 23             |
|            |          |                 |            |               | 25   |
|            |          |                 |            |               | 12, 16, 17/1, 17/2, 18, 19, 22               |
| Do         | Do       | Chhaya Yusafpur | 2.26       |               | 35   |
|            |          |                 |            |               | 2, 9, 10/1, 10/2, 11/2, 11/3, 12, 20/1, 21/2 |
|            |          |                 |            |               | 41 48  |
|            |          |                 |            |               | 1/2, 10/1, 11/2, 20/1, 20/2 21/2 1, 10       |
|            |          |                 |            |               | 47   |
|            |          |                 |            |               | 5/2, 6/1, 15/1, 15/2, 17, 23/2, 24           |
|            |          |                 |            |               | 51   |
|            |          |                 |            |               | 3  |
|            |          |                 |            |               | 20 19 33                                     |
|            |          |                 |            |               | 9, 11, 12, 20, 20/1, 21/3 25/2 13            |
|            |          |                 |            |               | 24   |
|            |          |                 |            |               | 5, 6/1, 6/2, 7, 18, 22/2, 23, 14             |
|            |          |                 |            |               | 34   |
|            |          |                 |            |               | 2, 9, 10/1, 11                               |

| District            | Tehsil              | Village  | Area<br>in<br>Acres | Khasra No.                     |                                    |                        |
|---------------------|---------------------|----------|---------------------|--------------------------------|------------------------------------|------------------------|
| Sonepat—<br>concl'd | Sonepat—<br>concl'd | Chilkana | 1.40                | 5                              | 25                                 | 26                     |
|                     |                     |          |                     | 22, 23                         | 16/1, 25/2                         | 2, 9, 10/1, 11, 20, 21 |
|                     |                     |          |                     |                                | 33                                 | 57                     |
|                     |                     |          |                     | 5/2, 6/1, 15, 16, 24/2, 25     |                                    | 4/2, 5, 6              |
|                     |                     |          |                     |                                | 58                                 |                        |
|                     |                     |          |                     | 10, 11, 12, 19, 22/2, 22/3, 23 |                                    |                        |
|                     |                     |          |                     |                                | 65                                 | 64                     |
|                     |                     |          |                     | 3, 4, 7/1, 7/2, 14/2, 15       | 11, 17, 18, 19, 24/2,              |                        |
|                     |                     |          |                     |                                | 64                                 | 95                     |
|                     |                     |          |                     | 24/3, 25                       | 25/2, 5/2, 6/1, 15/2, 16/1         |                        |
|                     |                     |          |                     |                                | 96                                 | 99                     |
|                     |                     |          |                     | 1, 10, 11, 20, 21              | 1, 10, 11, 20, 21/1, 21/2          |                        |
|                     |                     |          |                     |                                | 100                                | 126                    |
|                     |                     |          |                     | 5/2                            | 1/2, 10/1, 11/2, 20/1, 21/2        |                        |
|                     |                     |          |                     |                                | 148                                | 149                    |
|                     |                     |          |                     | 1/1, 1/2, 10                   | 5/2, 6/2, 15, 16, 17, 23/2, 24     |                        |
|                     |                     |          |                     |                                | 151                                | 128                    |
|                     |                     |          |                     | 2/2, 3, 9                      | 9, 1/2, 10/1, 11/2, 12, 20/1, 21/2 |                        |
|                     |                     | Total    | 20.36               |                                |                                    |                        |

By the Order of the Governor of Haryana.

P. N. KAPUR,

Superintending Engineer,  
Drainage Circle, Karnal.

## LABOUR AND EMPLOYMENT DEPARTMENT

The 30th July, 1976

No. 5597-7Lab-76/21984.—Whereas the establishment, namely, M/s. Dabur (Dr. S. K. Burman) Private Limited, 20/5, Mathura Road, Faridabad, (Haryana), covered under the Employees' Provident Fund and Family Pension Fund Act, 1952 (Central Act 19 of 1952) has applied for exemption under section 17 of the Employees' Provident Fund and Family Pension Fund Act, 1952 (herein after referred to as the said Act) with effect from the 1st April, 1972 ;

And whereas the employees of the said establishment are in the enjoyment of benefits in the nature of Provident Fund which in the opinion of the Government are on the whole not less favourable than the benefits provided under the Employees' Provident Funds Scheme, 1952, framed under the said Act ;

Now, therefore, in exercise of the powers conferred by clause (a) of sub-section (I) of section 17 of the said Act and subject to the conditions specified in the Schedule annexed hereto, the Government of Haryana hereby exempts the said establishment from the operation of all the provisions of the Employees' Provident Funds Scheme, 1952, and in pursuance of sub-section (3) of the said section 17, the Governor of Haryana hereby directs that the employer in relation to the said establishment shall pay within fifteen days of the close of the month to the Employees' Provident Fund, inspection charges at the rate of 0.09 per cent (zero point zero nine per cent) of pay (basic wages, dearness allowance, retaining allowance, if any, and cash value of food concession admissible thereon) for the time being payable to the employees of the said establishment who would have become members under the said Scheme but for this exemption.

## SCHEDULE

1. The employer shall submit such returns to the Regional Provident Fund Commissioner as may be prescribed from time to time.

2. The employer shall furnish to each employee an annual statement of account or pass book.

3. All expense involved in the administration of the Fund including the maintenance of accounts, submission of accounts and returns, etc., shall be borne by the employer.

4. Where an employee who is already a member of the Employees' Provident Fund (Statutory Fund) or the Provident Fund of another exempted establishment is employed in his establishment, the employer shall immediately enrol him as a member of the fund of the such employee and credit to his account.

5. The employer shall enhance the rate of Provident Fund contributions approximately if the rate of Provident Fund contributions for the class of establishments in which his establishment falls, is enhanced under the said Act, so that the benefits under the Provident Fund Scheme of the establishment shall not become less favourable than the benefits provided under the Employees' Provident Funds and Family Pension Fund Act, 1952, and the Scheme framed thereunder.

6. If the employer fails to deposit with the Fund, or deposit late the inspection charges as specified above, the employer shall be liable to pay damages as provided under section 14-B of the said Act.

7. The employer shall transfer to the Board of Trustees, administering the fund, within 15 days of the close of each month the provident Fund contributions and the said Board of Trustees, shall invest the Provident Fund moneys in Government, or other securities as may be prescribed by the Central Government from time to time.

8. If the employer fails to transfer the Provident Fund contributions regularly, he shall pay interest on the amount at the graded rates as specified in the chart annexed hereto.

9. No amendment of the rules of the Provident Fund shall be made without the approval of the Regional Provident Fund Commissioner.

10. The exemption so granted is liable to be cancelled due to the non-observance of any of the conditions aforesaid or for any sufficient cause.

STANDARD TABLE FOR PAYMENT OF INTEREST ON THE DELAYED TRANSFER OF PROVIDENT FUND CONTRIBUTIONS TO THE BOARD OF TRUSTEES AND LEVY OF DAMAGES ON INSPECTION CHARGES UNDER SECTION 14-B OF THE E. P. F. & F. P. F. ACT, 1952

| No. of defaults | One month or less | Over one month up to two months | Over 2 months up to 3 months | Over 3 months up to 4 months | Over 4 months up to 5 months | Over 5 months up to 6 months | Over 6 months up to 7 months | Over 7 months up to 8 months | Over 8 months up to 9 months | Over 9 months up to 10 months | Over 10 months up to 11 months | Over 11 months up to 12 months | Over 12 months   |
|-----------------|-------------------|---------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|--|
|                 | per cent          | per cent                        | per cent                     | per cent                     | per cent                     | per cent                     | per cent                     | per cent                     | per cent                     | per cent                      | per cent                       | per cent                       |  |
| 1st             | 2                 | 5                               | 10                           | 15                           | 20                           | 25                           | 30                           | 35                           | 40                           | 45                            | 50                             | 55                             | For default exceeding 12 months  |
| 2nd             | 5                 | 10                              | 15                           | 20                           | 25                           | 30                           | 35                           | 40                           | 45                           | 50                            | 55                             | 60                             |  |
| 3rd             | 10                | 15                              | 20                           | 25                           | 30                           | 35                           | 40                           | 45                           | 50                           | 55                            | 60                             | 65                             |  |
| 4th             | 15                | 20                              | 25                           | 30                           | 35                           | 40                           | 45                           | 50                           | 55                           | 60                            | 65                             | 70                             |  |
| 5th             | 20                | 25                              | 30                           | 35                           | 40                           | 45                           | 50                           | 55                           | 60                           | 65                            | 70                             | 75                             | The damages leviable shall be an amount equal to the amount in arrears |
| 6th             | 25                | 30                              | 35                           | 40                           | 45                           | 50                           | 55                           | 60                           | 65                           | 70                            | 75                             | 80                             |  |
| 7th             | 30                | 35                              | 40                           | 45                           | 50                           | 55                           | 60                           | 65                           | 70                           | 75                            | 80                             | 85                             |  |
| 8th             | 35                | 40                              | 45                           | 50                           | 55                           | 60                           | 65                           | 70                           | 75                           | 80                            | 85                             | 90                             |  |
| 9th             | 40                | 45                              | 50                           | 55                           | 60                           | 65                           | 70                           | 75                           | 80                           | 85                            | 90                             | 95                             |  |
| 10th            | 45                | 50                              | 55                           | 60                           | 65                           | 70                           | 75                           | 80                           | 85                           | 90                            | 95                             | 100                            |  |
| 11th            | 50                | 55                              | 60                           | 65                           | 70                           | 75                           | 80                           | 85                           | 90                           | 95                            | 100                            | 100                            |  |
| 12th            | 55                | 60                              | 65                           | 70                           | 75                           | 80                           | 85                           | 90                           | 95                           | 100                           | 100                            | 100                            |  |

Where number of default exceeds 12, the damages leviable shall be an amount equal to the amount in arrears.

Note.—Five days of grace are allowed to employees for payment during which no damages are levied.